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PTO/SB/05 (11-00)

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UTILITY  
PATENT APPLICATION  
TRANSMITTAL

Attorney Docket No. M4065.0187/P187-B

First Inventor Scott E. Moore

Title ELECTROPLATING APPARATUS AND METHOD

Express Mail Label No.

(Only for new nonprovisional applications under 37 CFR 1.53(b))

## APPLICATION ELEMENTS

See MPEP chapter 800 concerning utility patent application contents

ADDRESS TO: Box Patent Application  
Commissioner for Patents  
Washington, DC 202311 ☒ Fee Transmittal Form (e.g., PTO/SB/17)2 ☐ Applicant claims small entity status3 ☒ Specification [Total Pages 17]

(preferred arrangement set forth below)

- Descriptive title of the invention
- Cross Reference to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference to sequence listing, a table, or a computer program listing appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

4 ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 2]

5. Oath or Declaration [Total Pages 2]

a ☐ Newly executed (original or copy)b ☒ Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 18 completed)c ☐ DELETION OF INVENTOR(S)

Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(c)(2) and 1.33(b)

6 ☐ Application Data Sheet See 37 CFR 1.767 ☐ CD-ROM or CD-R in duplicate, large table or8 ☐ Computer Program (Appendix)

Nucleotide and/or Amino Acid Sequence Submission

(if applicable, all necessary)

a ☐ Computer Readable Form (CRF)b ☐ Specification Sequence Listing on:i ☐ CD-ROM or CD-R (2 copies), or ii ☐ paperc ☐ Statements verifying identity of above copies

## ACCOMPANYING APPLICATIONS PARTS

9 ☐ Assignment Papers (cover sheet & document(s))10 ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney

(when there is an assignee)

11 ☐ English Translation Document (if applicable)12 ☒ Information Disclosure Statement (IDS) PTO-1449 ☐ Copies of IDS Citations13 ☒ Preliminary Amendment14 ☒ Return Receipt Postcard (MPEP 503)

(Should be specifically itemized)

15 ☐ Certified Copy of Priority Document(s)

(if foreign priority is claimed)

16 ☐ Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i)

Applicant must attach form PTO/SB/35 or its equivalent.

17 ☒ Other: See below

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requested information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76

☒ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No. 09/385,381

Prior application information Examiner

E. Smith Hicks

Group / Art Unit.

1741

For CONTINUATION or DIVISIONAL APPS only The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Labelor ☒ Correspondence address below

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State DC

Zip Code 20037-1526

Country US

Telephone (202) 785-9700

Fax (202) 867-0689

Name (Print/Type) Mark J. Thronson

Registration No. (Attorney/Agent)

33,082

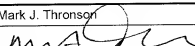
Signature

[Signature]

Date

March 21, 2001

17. Other: Power of Attorney and 3.73(b) Certificate filed in prior application 09/385,381

<b>FEE TRANSMITTAL for FY 2001</b>				<b>Complete if Known</b>																																																																																																																																																																																									
<i>Patent fees are subject to annual revision.</i>				Application Number	Not Yet Assigned																																																																																																																																																																																								
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Name (print/type) Mark J. Thronson		Registration No (Attorney/Agent) 33,082		Telephone (202) 775-4742																																																																																																																																																																																									
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